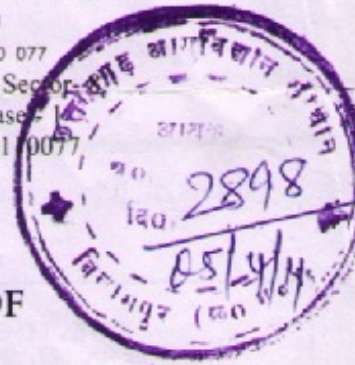


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भारतीय आयुर्विज्ञान परिषद्  
BOARD OF GOVERNORS IN SUPER-SESSION OF  
"MEDICAL COUNCIL OF INDIA"

No.MCI-69(22)/2010-Med. 82327

Dated: 30/3/11

(LETTER OF PERMISSION)

The Dean/Principal,

Chhatisgarh Institute of Medical Sciences (CIMS),  
Sadar Bazar, Bilaspur - 495001

Sub: Starting of MD(Community Medicine) course at Chhatisgarh Institute of Medical Sciences (CIMS), Bilaspur under Guru Ghasidas University, Bilaspur, Chhatisgarh u/s 10A of the IMC Act, 1956 -Permission of Board of Governors- regarding

Sir/Madam,

In continuation to this office Letter of Intent dated 07th March 2011 and with reference to your letter dated 14th March 2011, I am directed to convey the permission of the Board of Governors for Starting of MD(Community Medicine) course with annual intake of 1(One) student per year with prospective effect i.e. from the academic year 2011-2012 at your institute u/s 10A of the IMC Act, 1956, as amended.

This permission for starting of the above course and admission of students will be till such time the first batch of students admitted against the above course appears for the final examination in the subject. The college authorities may take up the matter for recognition of the qualification under section 11(2) of the IMC Act at the time of first batch admitted against the course appears for final year examination.

Please acknowledge receipt of this letter.

Yours faithfully

*Madhu Handa*

[Madhu Handa]

Assistant Secretary

Endst No. : MCI-69(22)/2010-Med/

Dated : \_\_\_\_\_

1. The Principal Secretary (Medical Education) , Govt. of Madhya Pradesh, Vallabh Bhawan, Bhopal-462004 Madhya Pradesh
2. The Registrar, Guru Ghasidas University, Bilaspur, Chhatisgarh, Bilaspur -495009, Madhyapradesh
3. The Secretary to the Govt. of India, Ministry of Health & F.W., Nirman Bhawan, New Delhi - 110011.
4. PS to Chairman, Board of Governors, Medical Council of India, New Delhi.

[Madhu Handa]

Assistant Secretary

Copy to -1. DRY Bond gayam  
2. DME  
3. Health Secretary

*Handwritten signature*  
Asst. Secy.

*Handwritten notes:*  
Dean  
MCI-69(22)/2010-Med/82327  
05/4/11